

NOTICE OF REGULAR MEETING OF THE BOARD OF DAVIS COUNTY COMMISSIONERS

PUBLIC NOTICE is hereby given that the Board of Davis County Commissioners, Farmington, Utah, will hold a Commission Meeting at the Davis County Administration Building, 61 S Main Street, Room 303, Farmington, Utah, commencing at 10 am on January 27, 2015.

OPENING

Pledge of Allegiance – Shauna Brady, Davis County Commission office

RECOGNITIONS, PRESENTATIONS AND INFORMATIONAL ITEMS

BUSINESS/ACTION

Chris Sanford, Davis County Library Director, presenting:

Agreement with Syracuse City – use of Syracuse City Community Center for Summer Reading Program (n/a)

Dave Hansen, Davis County Legacy Events Center Director, presenting:

Agreement with Monroe Magnuson – to be announcer of RMPRA Rodeo at Davis County Fair (payable)

Mike Moake, Davis County Legacy Event Center Coordinator, presenting:

Agreement with Simple Treasures – for craft boutique space rental for March 2015 dates (receivable)

Agreement with Simple Treasures – for craft boutique space rental for May 2015 dates (receivable)

Agreement with Simple Treasures – for craft boutique space rental for September 2015 dates (receivable)

Agreement with Simple Treasures – for craft boutique space rental for November 2015 dates (receivable)

Chief Deputy Kevin Fielding, Davis County Sheriff's Office, presenting:

Agreement with Christina Wilson – to instruct ROPES (Reaching Out with Purposeful Engagement Skills)

Courses for Davis County Jail inmates (payable)

Marlin Eldred, Davis County Community & Economic Development Interim-Director, presenting:

Request appointment of Commissioner P. Bret Millburn to the Davis County Tourism and Tax Advisory Board

Request reappointment of Gary Peterson to the Davis County Tourism and Tax Advisory Board

Commissioner Millburn presenting:

Request authorization of Davis County Animal Care and Control Director to approve and sign certain agreements

BUDGET CHANGES

BOARD OF EQUALIZATION

Request for Approval of the Property Tax Register

CONSENT ITEMS

Meeting Minutes - 1/20/15

Check Registers

COMMISSIONER COMMENTS

PUBLIC COMMENTS (3 Minutes per Person)

January 26, 2015

A handwritten signature in cursive script that reads "Shauna Brady".

By: Shauna Brady
Commission Office Administrative Assistant

Pursuant to the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify the Davis County Commission Office, at 801-451-3200 prior to the meeting.